



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8759

SERIAL NUMBER 10/785,332	FILING OR 371(c) DATE 02/24/2004 RULE	CLASS 524	GROUP ART UNIT 1714	ATTORNEY DOCKET NO. 55135US011
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS
 Delton R. Thompson, Woodbury, MN;
 Thomas P. Klun, Lakeland, MN;
 William M. Lamanna, Stillwater, MN; *SKP*

**** CONTINUING DATA *******
 This application is a DIV of 10/458,971 06/11/2003 PAT 6,784,237 which is a DIV of 09/474,711 12/29/1999 PAT 6,592,988 *SKP*

**** FOREIGN APPLICATIONS *******
NONE SKP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 05/14/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Examiner's Signature</i> <i>SKP</i> Initials	STATE OR COUNTRY MN	SHEETS DRAWING 0	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 5
--	--	-------------------------------	----------------------------	--------------------------	--------------------------------

ADDRESS
32692

TITLE
Water- and oil-repellent, antistatic composition

FILING FEE RECEIVED 942	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---